CENTRAL NOVA LITERATURE COMMITTEE GROUP:

***BASIC NEEDS ORDER***  CONTACT: Date:

***Revised: April 30, 2017***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ITEM DESCRIPTION** | | QUANTITY ON HAND | QUANTITY SUGGESTED | **ORDER QUANTITY** | PRICE | **TOTAL PRICE** |
| Basic Text (Hard Cover) | |  | 2 |  | 16.50 |  |
| It Works How & Why (HC) | |  | 2 |  | 13.50 |  |
| Living Clean (HC) | |  | 1 |  | 15.00 |  |
| Just For Today Daily Meditation | |  | 2 |  | 14.00 |  |
| Introductory Guide to NA | |  | 5 |  | 3.00 |  |
| Step Working Guide | |  | 2 |  | 13.00 |  |
| Guiding Principles (HC) | |  | 1 |  | 16.50 |  |
| Sponsorship Book | |  | 1 |  | 12.50 |  |
| Twelve Concepts | |  | 1 |  | 3.25 |  |
| NA White Booklet | |  | 5 |  | 1.25 |  |
| In Times of Illness | |  | 5 |  | 5.00 |  |
| The Group Booklet | |  | 5 |  | 1.50 |  |
| Fourth Step Guide | |  | 5 |  | 1.25 |  |
| 20 Things to Do Before Taking That First Drug | |  | 5 |  | 0.20 |  |
| Group Treasurer’s Workbook | |  | 1 |  | 3.50 |  |
| Group Treasurer’s Record Pad | |  | 1 |  | 1.25 |  |
| Group Readings (set of 7) | |  | 1 |  | 7.50 |  |
| Meeting Lists | |  | 10 |  | 0.15 |  |
| Greeting Cards | |  | 5 |  | 1.00 |  |
| Welcome **KEYTAGS** | WHT |  | 10 |  |  |  |
| 30 Day Keytag | ORN |  | 10 |  |  |  |
| 60 Day Keytag | GRN |  | 10 |  |  |  |
| 90 Day Keytag | RED |  | 10 |  |  |  |
| 6 Month Keytag | BLU |  | 5 |  |  |  |
| 9 Month Keytag | YEL |  | 5 |  |  |  |
| 1 Year Keytag | GLO |  | 5 |  |  |  |
| 18 Month Keytag | GRY |  | 5 |  |  |  |
| Multiple Year Keytag | BLK |  | 5 |  |  |  |
| **Total # of keytags** | |  |  |  | 0.85 |  |
| **Bronze Medallions (Indicate Year)** (eg- 2 year, 17 year) | | | |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
| **Total # of bronze medallions** | |  |  |  | 5.00 |  |
|  | |  | | Page 1 Subtotal | | $ |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ITEM DESCRIPTION** | | QUANTITY ON HAND | QUANTITY SUGGESTED | | **ORDER QUANTITY** | PRICE | **TOTAL PRICE** |
| IP#1 Who, What, How Why | |  | 10 | |  |  |  |
| IP# 2 The Group | |  | 10 | |  |  |  |
| IP# 5 Another Look | |  | 10 | |  |  |  |
| IP# 6 Recovery and Relapse | |  | 10 | |  |  |  |
| IP# 7 Am I An Addict | |  | 10 | |  |  |  |
| IP# 8 Just For Today | |  | 10 | |  |  |  |
| IP# 9 Living the Program | |  | 10 | |  |  |  |
| IP# 11 Sponsorship | |  | 10 | |  |  |  |
| IP# 12 Triangle of Self Obsession | |  | 10 | |  |  |  |
| IP# 13 By Young Addicts for Young Addicts | |  | 10 | |  |  |  |
| IP# 14 One Addict’s Experience | |  | 10 | |  |  |  |
| IP# 15 PI and the NA Member | |  | 10 | |  |  |  |
| IP# 16 For the Newcomer | |  | 10 | |  |  |  |
| IP# 17 For Those in Treatment | |  | 10 | |  |  |  |
| IP# 19 Self Acceptance | |  | 10 | |  |  |  |
| IP# 20 H&I and the NA Member | |  | 10 | |  |  |  |
| IP# 21 The Loner | |  | 10 | |  |  |  |
| IP# 22 Welcome to Narcotics Anonymous | |  | 10 | |  |  |  |
| IP# 23 Staying Clean on the Outside | |  | 10 | |  |  |  |
| IP# 24 Money Matters: Self Support in NA | |  | 10 | |  |  |  |
| IP# 26 Accessibility for those w/Add’l Needs | |  | 10 | |  |  |  |
| IP# 27 For Parents/Guardians of Young Addicts | |  | 10 | |  |  |  |
| IP# 28 Funding NA Services | |  | 10 | |  |  |  |
| IP# 29 An Introduction to NA Meetings | |  | 10 | |  |  |  |
| **Total # Pamphlets:** | |  |  | |  | 0.40 |  |
| ***Additional Items of Interest:*** | |  |  | |  |  |  |
| Behind the Walls (booklet) | |  |  | |  | 1.50 |  |
| Group Business Meetings (service pamphlet) | |  |  | |  | 0.40 |  |
| Group Trusted Servants: Roles/Responsibilities (sp) | |  |  | |  | 0.40 |  |
| Disruptive & Violent Behavior (serv pamph) | |  |  | |  | 0.40 |  |
| NA Groups & Medication (serv pamph) | |  |  | |  | 0.40 |  |
| Principles & Leadership in NA (serv pamph) | |  |  | |  | 0.40 |  |
| Social Media & Guiding Principles (s pamph) | |  |  | |  | 0.40 |  |
| NA: A Resource in Your Community | |  |  | |  | 0.65 |  |
|  | |  |  | |  |  |  |
|  | |  |  | | Page 2 Subtotal | | $ |
| Selector: |  | | |  | Page 1 Subtotal | | $ |
| Checker: |  | | |  | **TOTAL ORDER** | | **$** |